



Deval L. Patrick  
Governor

*The Commonwealth of Massachusetts*  
*Department of Public Safety*

*One Ashburton Place Room 1301*

*Boston Massachusetts 02108-1618*

*Phone (617) 727-3200*

*Fax (617) 727-5732*

*TTY (617) 727-0019*

*[www.mass.gov/dps](http://www.mass.gov/dps)*

Andrea J. Cabral  
Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, September 25th, 2013 at 9:00 a.m.**, at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minute of the September 11, 2013, meeting.
2. Prepare A17.1 questions for Elevator License Examination.
3. New Business, review of elevator license # EM 148182 for David Palmer

FOR THE CHAIRMAN:

A handwritten signature in cursive script, reading "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V